



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY



# SCORE POINTS ON COURT, ACHIEVE GOALS IN LIFE

## YOUTH BASKETBALL

### 3rd - 6th Grade Basketball For Boys & Girls MONTGOMERY COUNTY FAMILY YMCA

Youth basketball program offered through the YMCA. Practice times and game schedule set by the individual team coaches. There will be separate grade specific teams for boys and girls.

This program will last from mid-November to mid-February. It may involve away/travel games on weekends. Typically there will be at least one practice during week and a practice/game on weekend.

#### Registration Information

<u>Early Bird Registration - Nov 6th</u>	<u>November 7th - 15th</u>
FREE - Family Membership	\$20.00 - Family Membership
\$35.00 - Youth Membership	\$55.00 - Youth Membership
\$70.00 - Potential Members	\$90.00 - Potential Members

**REGISTRATION DEADLINE: THURSDAY, NOVEMBER 15TH**

Additional fees may be required for uniforms, entry fees, etc.

**PROGRAM SCHOLARSHIPS ARE AVAILABLE - APPLY @ THE Y!**





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## 3rd – 6th GRADE BOYS & GIRLS BASKETBALL PROGRAM

Please return registration to the YMCA or sign up online @ [www.mcymca.com/OnlineRegistration](http://www.mcymca.com/OnlineRegistration)  
 Early Bird Deadline: November 6th. Program Deadline: November 15th, 2018.

Participant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Gender: Male or Female Grade: \_\_\_\_\_  
 Parent/Guardian Name: \_\_\_\_\_  
 Contact #: \_\_\_\_\_ Alternate contact #: \_\_\_\_\_  
 Email: \_\_\_\_\_

<b>Registration Deadline &amp; Cost:</b>	<b>Early Bird by Monday, November 6th</b>	<b>After November 6th</b>
	FREE - Family Membership	\$20.00 - Family Membership
	\$35.00 - Youth Membership	\$55.00 - Youth Membership
	\$70.00 - Potential Member	\$90.00 - Potential Member

### CONSENT TO PARTICIPATE

THE UNDERSIGNED parent(s)/guardian(s) of \_\_\_\_\_, who is a child under the age of 18 years, with understanding of the potential risks of injury to the child by reason of the child's participation in the following activity: **Montgomery County Family YMCA's 3rd -6th grade Boys and Girls Basketball Program** does/do hereby consent to the child's participation in the activity.

The potential risks of participation include, but are not limited to, the risk of injury to the child from contact with other participants and contact with or use of equipment used in the activity.

The parent(s)/guardian(s) affirm that by signing this consent each understands that participation of the child is voluntary and that the parent(s)/guardian(s) have explained to the child that this means that the child is free at any time to stop participation in the activity.

By this consent and with the child's continued participation in the activity, the parent(s)/guardian(s) voluntarily accept the risk of injury to the child by reason of the child's participation in the activity.

THE UNDERSIGNED provide the following contact information to obtain consent to treat the child in the event of injury or illness during participation:

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Name (Parent/Guardian)	Address	Telephone No.
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**If the contact person named above cannot be reached, the undersigned gives consent for supervisory staff to provide the child emergency medical care and treatment and further necessary and reasonable treatment by a licensed professional caregiver selected by supervisory staff.**

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Parent/Guardian Signature	Print Name	Date
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