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FOR HEALTHY LIVING  
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# BASEBALL SEASON IS DRAWING NEAR!

## YMCA SPONSORED 1<sup>ST</sup> – 2<sup>ND</sup> BOYS BASEBALL CLUB

Program will focus on developing the basic fundamentals needed for baseball.

Practices will start in February/March and run through the end of June. Coaches will provide information on games and practices at a later date and a mandatory parents meeting will be held with the coach prior to first practice.

### Coaches & Contact Information

Tony Gurney - (712) 370-3393

### Dates & Times

Dates and Times to be Announced by Coaches at a Later Date. Expect February/March - June.

### Registration Details & Fees

Registration deadline is Monday, April 20th, 2020

\$5 – Family Membership

\$10 – Youth Membership

\$20- Potential Member

Register online @ [www.mcyymca.com/OnlineRegistration](http://www.mcyymca.com/OnlineRegistration)

Or fill out and return registration form on back.

### PROGRAM FINANCIAL ASSISTANCE AVAILABLE



**MONTGOMERY COUNTY FAMILY YMCA**

101 E. Cherry St, Red Oak, IA 51566

P 712-623-2161 F 712-623-4920 [www.mcyymca.com](http://www.mcyymca.com)



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## 1<sup>ST</sup> - 2<sup>ND</sup> GRADE BOY'S BASEBALL REGISTRATION

Deadline: Monday, April 20th

Participant name: \_\_\_\_\_ Birthdate: \_\_\_/\_\_\_/\_\_\_ Race: \_\_\_\_\_ Grade: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian name: \_\_\_\_\_ Contact # \_\_\_\_\_ Alternate # \_\_\_\_\_

Email Address: \_\_\_\_\_

I will volunteer Name: \_\_\_\_\_ Contact # \_\_\_\_\_

- COST:  \$5 YMCA Family Membership  
 \$10 YMCA Youth Membership  
 \$20 Non-Member

- SHIRT SIZE:  YS  
 YM  
 YL  
 Y-XL

**FINANCIAL ASSISTANCE:**

- We need assistance paying for the program fee and would like to apply for Financial Aid.** The YMCA's policy is "No One Is Denied" program participation due to cost. If you select this option a YMCA staff member will contact you.
- We have already qualified for Financial Assistance. Please apply my discount.**

**CONSENT TO PARTICIPATE**

THE UNDERSIGNED parent(s)/guardian(s) of \_\_\_\_\_, who is a child under the age of 18 years, with understanding of the potential risks of injury to the child by reason of the child's participation in the following activity: **YMCA's 1st - 2nd Grade Baseball Club** does/do hereby consent to the child's participation in the activity.

The potential risks of participation include, but are not limited to, the risk of injury to the child from contact with other participants and contact with or use of equipment used in the activity.

The parent(s)/guardian(s) affirm that by signing this consent each understands that participation of the child is voluntary and that the parent(s)/guardian(s) have explained to the child that this means that the child is free at any time to stop participation in the activity.

By this consent and with the child's continued participation in the activity, the parent(s)/guardian(s) voluntarily accept the risk of injury to the child by reason of the child's participation in the activity.

Parents also release the YMCA, now and for all time, to take and use any video/film/footage/recording/photo/narrative taken of the child while in participation of said program for publication, display, sale or exhibition thereof in promotions, advertising and legitimate business use without any compensation to, and/or claim, by me.

THE UNDERSIGNED provide the following EMERGENCY CONTACT information to obtain consent to treat the child in the event of injury or illness during participation:

\_\_\_\_\_  
Name (Must be Parent/Guardian) Address Telephone No.

**If the contact person named above cannot be reached, the undersigned give consent for supervisory staff to provide the child emergency medical care and treatment and further necessary and reasonable treatment by a licensed professional caregiver selected by supervisory staff.**

\_\_\_\_\_  
Parent/Guardian Signature Print Name Date

**Program Sponsors: Houghton State Bank, Parker Hannifin, Alley Poyner-Macchietto, State Farm and Red Oak Chrysler-Dodge-Jeep**